<u>ு ந</u>வா02ா@ா

ஹரி: ஒடி நசொ நாராயணாய விவடி

வூரா: - உயிர் எழுத்துக்கள் ଞ୍ଚ සී*3* ŦЫ $(\mathcal{F}_{\mathbf{H}})$ •/U• உ <u>ഉണ</u> **@**,7 इ ई आ अ उ ऊ ऋ ॠ लृ 2 **1-T**• ல்ரு உ **(**15 ரு \mathscr{A} ஆ <u>ഉണ</u> ணெ வெ Ædo வ റ #: ऐ ओ औ अं ए अः **@** ஔ அம் அஹ ஏ

* ரு ரூ ல்ரு are not proper representations of the Sanskrit vowels 東 東 and ஒ விருநாநி - மெய்யெழுத்துக்கள்

Æ வு ജ വ மு ഇ ച <u>ഉ</u> ŒΟ கு क ख ग घ ङ च छ ज झ ञ $\boldsymbol{\mathcal{F}}$ க **5**5₂ **5**3 **5**4 <u>Ы</u> \mathcal{F}_2 ജ \mathfrak{g}_2 <u>ஞ</u> த ဍ \mathbf{O} ಬ ಬ ண w ω _ந ट ठ ड ढ ण त थ द ध न L_4 ண த **த**2 **த**3 **த**4 ந

೭ ഖ ബ **ഇ** प फ ब भ म о°оЦ Ц₃ Ц \coprod_4 ம Ш ſŪ **@** ഖ $U\overline{U}$ ஷ സ ച്ത മ य र ह ल व श ष स ळ

 $U\overline{U}$

ஷ

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In the Sanskrit language, we have 15 vowels from স to স: .

The generic consonants are 33 from ক to ह. The sound at

In Tamil is generally represented as ত in Sanskrit. ম্ব(ক্র্ণু)
is actually a combination of ক and দ (ঠক্কু).

The sequence of sounds from ক to ৠ is referred to as अक्षमाला (அக்ஷமாலா). In Sanskrit literature dealing with special subjects the special vowel ॡ has its long equivalent as well, which takes the vowel count to 16.

The two short vowels in Tamil $(\sigma_{\mathfrak{P}})$ do not have equivalents in Sanskrit which has only their long form (\mathfrak{T}) . The shapes of some of the Grantha letters are close to those of Tamil.

உ <u>ഉണ</u> ஔ ந Ш ഖ ஒ \mathfrak{M} த உ <u>ഉണ</u> റ வுள <u>љ</u> Ш ண ഖ

The other letters have shapes which differ. The Grantha Script evolved during the reign of the Pallavas in South India when Sanskrit as well as Tamil were prominent in use. This would explain the similarities between Tamil and Grantha letters. The Sanskrit letters in Grantha evolved from the early representation of Sanskrit in the Brahmi script (~300 BCE).

If one looks at the Grantha letters, one will observe close similarity between some of them, to the point of leading to confusion while reading. The following which have closely resembling shapes may be noted.

$$m{\mathbb{E}}_{2}\left(m{\mathbb{G}}\right)$$
 $m{\mathbb{E}}_{2}\left(m{\mathbb{E}}\right)$ வ $m{\mathbb{E}_{2}\left(m{\mathbb{E}}\right)$ வ $m{\mathbb{E}}_{2}\left(m{\mathbb{E}}\right)$ வ $m{\mathbb{E}}_{2}\left(m$

Sounds of a language are made up of vowels, pure or generic consonants and consonant vowel combinations.

Normally, while teaching the basic sounds, the basic consonants are always taught with the implied vowel

अ (அ). When it is necessary to represent a generic consonant Without an accompanying vowel, a special mark is added to the consonant to indicate that it is a generic consonant.

in the Grantha script, the mark fis used to indicate generic consonants. In some cases a special shape is also specified. The representations for all the generic consonants is shown below.

स्वररेखाः வூரரெவாः - உயிர் எழுத்துக் குறிகள்

Consonant vowel combinations are illustrated below for &

The shapes used to indicate the combinations of a consonant With a vowel are generally known as "matras". It may be noted

that for some vowels, the matras are placed before the consonant while for others the matras follow the consonant.

संयुक्ताक्षराः काः व्यान्यम् ।

கூட்டெழுத்துக்கள்

The writing system followed for Sanskrit also specifies methods for conjuncts where generic consonants combine with other generic consonants. Such combinations are called संयुक्ताक्षराः. A Samyuktakshar may have typically 2 to 3 consonants in it though there are some with four and a special one with five!

In the Grantha script, methods are specified for such conjunct Aksharas as well. The word Akshara is used to refer to a sound in the written form as well.

In the Devanagari script for Sanskrit, the general rules For writing conjuncts are effected through the use of half forms or one below the other form. In some cases a separate and unique form is also specified for a few conjuncts. Similar rules apply for writing conjuncts in the Grantha script.

Here are some examples in Devanagari where the one Below the other rule is applied.

Here are some examples where half forms are used.

Interestingly, the Devanagari system also provides for Some alternate methods for writing some of the conjuncts.

In the Grantha script more or less unique rules apply for writing conjuncts. The lines below illustrate this for Grantha. Devanagari examples are given first.

In Grantha (as in Devanagari) Special forms are used Where ₹ or ₹ occurs at the end of a conjunt.

It is possible to confuse the shape used for ϖ with The shape used for the matra for the vowel \$. While reading Grantha text this should be kept in mind.

The most common conjunts with special forms in Grantha are shown below.

In Devanagari, combinations with र take a special form (knows as रेफम्) when र occurs as the first consonant in a conjunct . In Grantha too, this is observed.

When र occurs in the beginning and य ends the conjunt, there is bound to be some confusion as to which shape goes first. Take for instance अवर्घ सक्री । This is resolved by reckoning the fact that य comes before र in the order of consonants. The shape shown above applies.